# **DR-2 Disclosure Summary Page**

**DR-2** 

| Carroll County Republican Central Committee |                          |              | Status: Aud        |                      |  |
|---|--------------------------|--------------|--------------------|----------------------|--|
| Committee Type:                             | County Central Committee |              | Statutory Due Date | 5/19/2014            |  |
| County:                                     | Carroll                  |              | Adjusted Due Date  |                      |  |
| District:                                   | 0                        |              | Filed Date         | 5/7/2014 11:34:03 PM |  |
| Committee Code:                             | 9027                     |              | Postmark Date      |                      |  |
| Political Party:                            | Republican               |              | Amendment Date     | 9/20/2015 4:13:41 PM |  |
| Report Date:                                | 2014                     | Candidate Na | ime:               | •                    |  |

#### **Treasurer**

| Last Name: Van Horn                  |  |    |       | First Name: John |       |              | MI:      |
|--------------------------------------|--|----|-------|------------------|-------|--------------|----------|
| <b>Address:</b> 31584 Hwy 30         |  |    |       |                  |       |              |          |
| City: Glidden State: IA              |  | IA | Zip C | ode:             | 51443 | Phone: 712-8 | 330-2821 |
| E-Mail: jvanhorn@gliddenwildblue.com |  |    |       |                  |       |              |          |

#### Chairperson

| Last Name: Williams                  |  |   | First Name: |      | Craig |        |       | MI:     |
|--------------------------------------|--|---|-------------|------|-------|--------|-------|---------|
| Address: 11886 320th Street          |  |   |             |      |       |        |       |         |
| City: Manning State: IA              |  | \ | Zip C       | ode: | 51455 | Phone: | 712-6 | 53-3682 |
| E-Mail: craigandcindy@windstream.net |  |   |             |      |       |        |       |         |

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$882.09   |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$967.00   |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$1,849.09 |
| Schedule B: Expenditure Total        | \$700.00   |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$1,149.09 |

## Additional Assets and Liabilities

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |

## **Schedule A: Contributions**

| Carroll County Re | Status:                  |                    |
|-------------------|--------------------------|--------------------|
| Committee Type:   | County Central Committee | Statutory Due Date |
| County:           | Carroll                  | Adjusted Due Date  |
| District:         | 0                        | Filed Date         |
| Committee Code:   | 9027                     | Postmark Date      |
| Political Party:  | Republican               | Amendment Date     |

| Status:            | Amended              |
|--------------------|----------------------|
| Statutory Due Date | 5/19/2014            |
| Adjusted Due Date  |                      |
| Filed Date         | 5/7/2014 11:34:03 PM |
| Postmark Date      |                      |
| Amendment Date     | 9/20/2015 4:13:41 PM |

| Contribution Date | Contribution<br>Committee ID | Name and Address of Contributor                                  | Relationship To Candidate | Contribution<br>Amount | Fund-Raiser |  |
|-------------------|------------------------------|--|---------------------------|------------------------|-------------|--|
| 2/3/2014          | Check #<br>Cash              | Unitemized   | None                      | \$0.00                 |             |  |
| Small cash c      | ontributions fror            | n County Caucus  |                           |                        |             |  |
| 3/12/2014         | Check #<br>Cash              | Unitemized   | None                      | \$157.00               |             |  |
| Small cash c      | ontributions fror            | n County Convention.   |                           |                        |             |  |
| 3/12/2014         | Check #                      | Bernholtz, Beverly<br>105 North Main Street<br>Carroll, IA 51401 | None                      | \$50.00                |             |  |
| State Delega      | te Fees                      |  |                           |                        |             |  |
| 3/12/2014         | Check #                      | Fish, Bill<br>1170 Skyline Drive<br>Carroll, IA 51401            | None                      | \$10.00                |             |  |
| 3/12/2014         | Check #                      | Fish, Bill<br>1170 Skyline Drive<br>Carroll, IA 51401            | None                      | \$45.00                |             |  |
| State Delega      | te Fee                       |  | •                         | •                      |             |  |
| 3/12/2014         | Check #                      | Hagemann, Virginia<br>18842 Noble Ave<br>Carroll, IA 51401       | None                      | \$25.00                |             |  |
| 3/12/2014         | Check #                      | Hagemann, Hubert<br>18842 Noble Ave<br>Carroll, IA 51401         | None                      | \$90.00                |             |  |
| State Delega      | te Fees                      |  |                           |                        |             |  |
| 3/12/2014         | Check #                      | Lemker, Alan<br>16235 Hawthorne Ave<br>Breda, IA 51436           | None                      | \$45.00                |             |  |
| State Delega      | State Delegate Fee           |  |                           |                        |             |  |
| 3/12/2014         | Check #                      | Roberts, Rod<br>732 San Salvador<br>Carroll, IA 51401            | None                      | \$90.00                |             |  |
| State Delega      | te Fees                      |  |                           |                        |             |  |
| 3/12/2014         | Check #                      | Schaben, Paul<br>2014 Lois Ave<br>Carroll, IA 51401              | None                      | \$25.00                |             |  |
| State Delega      | te Fees                      |  |                           |                        |             |  |

## **Schedule A: Contributions**

| Carroll County Ro | Status:                  |                    |
|-------------------|--------------------------|--------------------|
| Committee Type:   | County Central Committee | Statutory Due Date |
| County:           | Carroll                  | Adjusted Due Date  |
| District:         | 0                        | Filed Date         |
| Committee Code:   | 9027                     | Postmark Date      |
| Political Party:  | Republican               | Amendment Date     |

| Status:            | Amended              |
|--------------------|----------------------|
| Statutory Due Date | 5/19/2014            |
| Adjusted Due Date  |                      |
| Filed Date         | 5/7/2014 11:34:03 PM |
| Postmark Date      |                      |
| Amendment Date     | 9/20/2015 4:13:41 PM |

| Contribution Date | Contribution<br>Committee ID | Name and Address of Contributor  | Relationship To<br>Candidate | Contribution<br>Amount | Fund-Raiser |  |
|-------------------|------------------------------|--|------------------------------|------------------------|-------------|--|
| 3/12/2014         | Check #                      | Sibbel, Martha<br>26726 JADE AVE<br>Carroll, IA 51401                    | None                         | \$45.00                |             |  |
| State Delegat     | te Fees                      |  |                              |                        |             |  |
| 3/12/2014         | Check #                      | Siemann, Caroline<br>111 E PLEASANT RIDGE RD<br>Carroll, IA 51401        | None                         | \$90.00                |             |  |
| State Delegat     | te Fees                      |  |                              |                        |             |  |
| 3/12/2014         | Check #                      | Van Horn, Robert<br>21094 Velvet Ave.<br>Glidden, IA 51443               | None                         | \$45.00                |             |  |
| State Delegat     | te Fees                      |  |                              |                        |             |  |
| 3/12/2014         | Check #                      | Van Horn, John<br>31584 Hwy 30<br>Glidden, IA 51443                      | None                         | \$90.00                |             |  |
| State Delegat     | te Fees                      |  | -                            | -                      |             |  |
| 3/12/2014         | Check #                      | Werden, John<br>PO Box 486<br>Carroll, IA 51401                          | None                         | \$25.00                |             |  |
| State Delegat     | te Fee                       |  |                              |                        |             |  |
| 3/12/2014         | Check #                      | Williams, Craig<br>11886 320th Street<br>Manning, IA 51455               | None                         | \$90.00                |             |  |
| State Delega      | State Delegate Fees          |  |                              |                        |             |  |
| 3/26/2014         | Check #                      | Ludwig, Jean<br>123 Hillcrest Dr, Carroll, IA 51401<br>Carroll, IA 51401 | None                         | \$45.00                |             |  |
| State Delega      | te Fees                      |  |                              |                        |             |  |

| Total Regular Contributions    | \$967.00 |
|--------------------------------|----------|
| Total Fundraiser Contributions | \$0.00   |
| Grand Total All Contributions  | \$967.00 |

# **Schedule B: Expenditures**

| Carroll County Re | epublican Central Committee | Status:            | Status: Filed        |  |
|-------------------|-----------------------------|--------------------|----------------------|--|
| Committee Type:   | County Central Committee    | Statutory Due Date | 5/19/2014            |  |
| County:           | Carroll                     | Adjusted Due Date  |                      |  |
| District:         | 0                           | Filed Date         | 5/7/2014 11:34:03 PM |  |
| Committee Code:   | 9027                        | Postmark Date      |                      |  |
| Political Party:  | Republican                  | Amendment Date     | 9/20/2015 4:13:41 PM |  |

| Expenditure<br>Date                                       | Expenditure<br>Committee ID | Expenditure Name & Address   | Purpose           | Expenditure<br>Amount |  |  |
|---|-----------------------------|--|-------------------|-----------------------|--|--|
| 1/12/2014   | Check #<br>552              | The Lincoln Club<br>708 Idaho<br>Glidden, IA 51443   | Other Expenditure | \$100.00              |  |  |
| Facilities Rent for Caucus on 01/21/14                    |                             |  |                   |                       |  |  |
| 3/12/2014   | 9161<br>Check #<br>553      | Republican Party of Iowa and its<br>Eisenhower Club<br>621 East Ninth Street<br>Des Moines, IA 50309 | Other Expenditure | \$600.00              |  |  |
| District and State Delegate Fees 15 delegates @ \$40 each |                             |  |                   |                       |  |  |

| Total Amount | \$700.00 |
|--------------|----------|
|--------------|----------|